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6	Equifax Information Services LLC	
7		
8	UNITED STATES DISTRICT COURT	
9	DISTRICT OF NEVADA	
10	RICHARD RUPPERT, an individual,	Case No. 2:22-cv-00674-JAD-DJA
11	Plaintiff,	
12	vs.	JOINT MOTION FOR EXTENSION OF
13	AMERICAN EXPRESS NATIONAL BANK, a	TIME FOR DEFENDANT EQUIFAX INFORMATION SERVICES LLC TO
14	Foreign Corporation; EQUIFAX	FILE ANSWER
15	INFORMATION SERVICES LLC, a Foreign) Limited-Liability Company; EXPERIAN	FIRST REQUEST
16	INFORMATION SOLUTIONS, INC., a Solution for a foreign Corporation; and TRANS UNION,	
17	LLC, a Foreign Limited-Liability Company,	
18	Defendants.	
19	Defendant Equifax Information Services LLC ("Equifax") has requested an extension of	
20	time to answer, move or otherwise respond to the Complaint in this matter, to which Plaintiff has	
21	no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY STIPULATED AND AGREED	
22	to by and among counsel, that Defendant Equifax Information Services LLC's time to answer,	
23	move or otherwise respond to the Complaint in this action is extended from May 24, 2022 through	
24	and including June 23, 2022 . The request was made by Equifax so that it can have an opportunity	
25	to	
26	//	
27	//	
28	//	

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1 collect and review its internal files pertaining to the allegations in the Complaint, and Plaintiff 2 approves. This stipulation is filed in good faith and not intended to cause delay. 3 Respectfully submitted, this 19th day of May, 2022. 4 5 CLARK HILL PLLC No opposition 6 By: /s/Gia N. Marina /s/James Allen Beckstrom, II $\overline{\text{Gia }}\overline{\text{N}}$. Marina James Allen Beckstrom, II 7 Nevada Bar No. 15276 Nevada Bar No. 15084 3800 Howard Hughes Drive, Suite 500 8 BECKSTROM & BECKSTOM, LLP Las Vegas, Nevada 89169 400 South 4th Street, Suite 650 E-mail: gmarina@clarkhill.com 9 Las Vegas, NV 89101 Telephone: (702) 862-8300 Facsimile: (702) 862-8400 Phone: (725) 300-0599 10 Fax: (725) 300-0261 Attorney for Defendant Equifax Information Email: jb@beckstromlaw.com 11 Services LLC 12 Attorneys for Plaintiff 13 14 15 IT IS SO ORDERED: 16 17 DANIEL J. ALBREGTS 18 UNITED STATES MAGISTRATE JUDGE 19 DATED: May 20, 2022 20 21 22 23 24 25 26 27 28

1	<u>CERTIFICATE OF SERVICE</u>	
2	I hereby certify that a true and exact copy of the foregoing has been served this 19th day of	
3	May, 2022, via CM/ECF, upon all counsel of record:	
4		
5		
6	Dry /a/ Cio N. Morino	
7	By: <u>/s/ Gia N. Marina</u> GIA N. MARINA	
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